

# Appendix H

## Sample Population Health Report

Below is an example of a Population Health Report Template that the Department of Human Services (DHS) will provide to Integrated Health Partnerships (IHPs) for purposes of reporting on their Population Health Demonstration (for Track 1 and Track 2 participants). For Track 2 IHPs, the demonstration must include an Accountable Care Partnership.

### Population Health Report – Integrated Health Partnerships Contract

#### Name of IHP

Click here to enter text.

#### Contact for Population Health Report

##### Name:

Click here to enter text.

#### Contract Year: 2027

##### Email & Phone:

Click here to enter text.

#### Instructions

- Please complete this report for your population and submit to the IHP Admin email at [IHP.Admin.DHS@state.mn.us](mailto:IHP.Admin.DHS@state.mn.us) no later than **February 15<sup>th</sup> following the close of the performance period**. When submitting, please cc' the appropriate contact from your community-based partners in this intervention.
- **This report covers January 2027 to December 2027.** All reports cover a 12-month period which aligns with the calendar year.
- Please complete one set of questions for each of the interventions in your contract, providing as much detail as possible. Supporting documents such as example patient survey or newly developed tools are helpful to include with your submission so we have a complete picture of the work you are doing. **These population health reports are our mechanism for learning from you about the progress of the intervention and without sufficient detail we cannot fully assess that progress. When thinking about the type of information to include in the population health report, you should err on the side of including more detail rather than less.**
- In the “Population Health Demonstration Measures” section, the notes field should be used to provide additional insights on any changes across years, as well as any nuances or additional context for the current year data. We know IHPs are tracking these trends and this report should identify how you are assessing those changes across years.
- For all IHPs, submission of the Population Health report will fulfill requirement for submission under the Population Health Report in Section 4, and Section 8.1.1. of the contract. DHS will contact the IHP if there are any concerns about the completeness of the report. Section 4.5.2 of

the contract addresses consequences for failure to submit the population health report or failure to respond DHS’s questions regarding the content of the population health report.

- An excerpt from your contract can be found in the final section. Please click [here](#) to be taken directly to that page.
- The provided information will be evaluated and scored using the template below. IHPs will receive a completed scorecard and any follow up comments or questions using the format outlined in Figure 1 below. Any questions included with the scorecard can be addressed in the population health report for the next performance period unless otherwise indicated. However, we welcome IHPs to reach out to discuss the feedback in more detail, if that would be helpful.

2025 Performance Period

**Feedback and Questions**

*[Based on review of the submitted report.]*

**Score = [Based on points awarded below.]**

	<b>2 points</b>	<b>1 point</b>	<b>0 points</b>
Reporting on measures <sup>1</sup>	All measures reported	Most measures reported	Minimal to no measures reported
Narrative/answers to questions	Complete, thorough, and understandable	Incomplete and/or missing detail and/or difficult to follow	Incomplete and difficult to understand
Progress toward goals/subjective assessment	Showing progress toward goals, understandable, complete and thorough info present	Difficult to assess, needs improvement, missing key pieces of information	Limited or no progress, report and intervention needs improvement, limited information provided
Responsive to communication, format	Report submitted on time and in correct format with complete information	Delays in responding to communication and/or submitting report and/or incorrect format and/or incomplete report	Limited communication around intervention or report, incomplete report and incorrect format

*The numerical score is reached by the average of the column scores.*

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<sup>1</sup> This includes all areas of the “Data Source” table including the notes section

**Figure 1. Example Population Health Report Scorecard**

*The remainder of this page intentionally left blank.*

**Population Health Demonstration Measures**

Please refer to Section 17.4.2 of your contract.

***If you are not able to provide details for a particular measure, please note the reason and the anticipated timeline for inclusion. Also, the notes section should be used to provide additional insights on any changes across years or any nuances or additional context for the current year data.***

Number	Measure Name	Performance Period 1 January – December 2027	Performance Period 2 January – December 2028	Performance Period 3 January – December 2029	Performance Period 4 January – December 2030
1 Data					
1 Notes					
2 Data					
2 Notes					
3 Data					
3 Notes					
4 Data					
4 Notes					
5 Data					
5 Notes					
6 Data					
6 Notes					
7 Data					
7 Notes					
8 Data					
8 Notes					
9 Data					
9 Notes					
10 Data					
10 Notes					
11 Data					
11 Notes					

**Data source:** For each measure above, please describe the source of data as well as methods of data collection, including any health information technology or other tools used.

Measure #	Source of Data
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	

Template

## Description of Population Health Effort

Please see [attached excerpt](#) from the IHP contract when answering these questions. Provided responses will be used to inform contract negotiations and propose changes for the next IHP contract year. **These population health reports are our mechanism for learning from you about the progress of the intervention and without sufficient detail we cannot fully assess that progress. When thinking about the type of information to include in the population health report, you should err on the side of including more detail rather than less.**

1. **Target Population:** *Have there been any changes to the target population since the beginning of the demonstration?*
  
2. **Explanation of the issue this intervention is designed to fix:** *Please assess whether the problem described above should remain the main focus of the intervention.*
  
3. **Proposed solution to the issue:** *Given your experience to date, do you anticipate any changes to the goals (see question 2 above) of this intervention or not? Are the described goals still relevant?*
  
4. **Intervention:**
  - a. *Were you able to successfully implement each of the steps described in the intervention? Please provide a short description of your work to date.*
  - b. *Please describe any barriers or challenges you experienced in implementing your intervention and how you have addressed those barriers or challenges.*
  - c. *Please describe up to three top successes, accomplishments, or stories that resulted from these interventions.*
  - d. *Please describe any lessons learned based on your experience to date with the intervention.*
  - e. *Please provide your own assessment of the overall impact of the intervention. Based on your experience to date, how would you assess its impact on the targeted population?*
  
5. *How could DHS further support your IHP's work on this intervention, if possible?*

## Partnerships

***Please complete one set of questions for each of the community partners involved in the intervention.***

*Please include as much detail as possible to give us a complete picture of the partnership.*

1. **Names of Community Based Partner involved in intervention:** *Contact information and title of person at this organization that you are working with to facilitate this partnership:*
2. **Please describe how the IHP is promoting sustainability of the community-based partners involved.** *Please use numbers to quantify where possible (financial, in-kind resources, data, infrastructure, etc.)*
3. **Please describe the process you have in place with the community-based partner to generate feedback.** *Feel free to add attachments, documents, or agreements to substantiate the description.*
4. **What next steps, if any, do you plan to take to continue improve and augment this partnership?**

Excerpt from the IHP Contract – Population Health Demonstration

*This information is copied directly from Section 17.4 of your contract.*

Template